Sultan High School

2024 Local Scholarship Application

*Please edit a copy of this document in Microsoft Word. Use Times New Roman font. Save it as a docx file.*

*Follow the instructions in Canvas for your transcript, letters of recommendation and essays in the appropriate assignments in this module.*

Student Name

Hayden Murphy

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| --- |
| S t u d e n t I n f o r m a t i o n |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Murphy | | | , | Hayden | | | , | RT |
| Last Name | | |  | First Name | | |  | (MI) |
| 424th Dr Se | | |  | Gold bar | | |  | 98251 |
| Street or PO Box | | |  | City | | |  | ZIP Code |
| 360-793-4997 |  | 425-535-5784 | | |  | Hmurphyfbr86@gmail.com | | |
| Home Phone |  | Cell Phone | | |  | email | | |

Name of university, college or schools to which you have applied, and to which you have been accepted. Indicate which college you will attend. **Enclose copies of letter(s) of acceptance or letter(s) of acknowledgement, if available:**

|  |
| --- |
| Montana State University Northern, Accepted, admitted |
|  |
|  |
|  |

What career choice or college major are you interested in pursuing?

|  |  |  |
| --- | --- | --- |
| Business |  |  |
| First Choice |  | Second Choice |

|  |
| --- |
| F a m i l y I n f o r m a t i o n |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Darci Murphy |  | Sultan school district |  | Teacher |
| Mother’s Name |  | Employer |  | Title |
| Ben Murphy |  | Sultan school district |  | Teacher |
| Father’s Name |  | Employer |  | Title |

Parent/Guardians Combined Annual Income:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under $25,000 |  | $50,000 to $75,000 |  | Over $100,000 | X |
| $25,000 to $50,000 |  | $75,000 to $100,000 |  |  |  |

How many children in your family:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under 18 years old | 2 | 18 years and over | 1 | Currently in College |  |

Describe any extenuating financial circumstances and/or financial need:

|  |
| --- |
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| --- |
| Financial Aid Information |

List all scholarship and/or grants you have received for the coming year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scholarships | Yearly Amount | Renewable  Y/N | How many  Years? | Total  Amount |
| SCFOA hall of fame | $ | N | 1 | $2500 |
| Athletic grant and aid MSUN | $ | Y | Na | $13,000 |
| MSUN room waiver | $ | Y | Na | $2000 |
| MSUN Legends | $ | Y | Na | $2000 |
|  | $ |  |  | $ |
|  | $ |  |  | $ |

|  |  |
| --- | --- |
| Federal Pell Grants | Amount |
| NA | $ |
|  | $ |

List all other scholarships applied for, still pending a decision or you were not selected for:

|  |  |  |
| --- | --- | --- |
| Scholarships | Pending or  Not Awarded | Total  Amount |
| SEF | X | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |

Estimated school expenses for one year:

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition | $ 26,000 | Personal expenses | $ 6,000 |
| Room/Board | $ 3,403 | Travel/Transportation | $1,500 |
| Books/Supplies | $1,400 | Miscellaneous | $2,000 |
| Will you be employed the summer after graduation? (Y/N) | | | NA |
| Will you be employed during the upcoming school year? (Y/N) | | | N |
| Estimate the amount you can contribute from your earnings: | | | $ |

|  |
| --- |
| Educational Information  **(Leave all sections of this shaded box blank)** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cumulative GPA: |  | Rank in Class: | | of: | | |  |
| SAT Scores | | ACT Scores | | | HSPE (Met/Not Met) | | |
| Writing: | 530 | English: | NA | | Writing: | Met | |
| Math: | 510 | Math: |  | | Math: | Met | |
| Critical Reading: |  | Reading: |  | | Reading: | Met | |
|  |  | Science: |  | | Science: | Met | |
| SAT Total | 1040 | ACT Composite: |  | |  |  | |

**I. AWARDS, HONORS, AND ACHIEVEMENTS**

List below any awards, honors, and achievements that you have received.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Honors or Awards | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| All league honorable mention line backer | x |  |  |  | Football |
| 1st team all-league Tight end and Line backer |  | x |  |  | Football |
| 1st team all-league Tight end and D end |  |  | x | x | Football |
|  |  |  |  |  |  |
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**II. LEADERSHIP POSITIONS**

List elected or appointed leadership positions held in school, community, or the workplace.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Leadership Positions | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
| Football Team captain |  |  | x | x | Football |
| ASB Rep for football |  |  | x | x | ASB |
| Teacher Assistant For life skills, Job period |  |  |  | x | Sultan school |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**III. SPORTS, SCHOOL ACTIVITIES, CLUBS, EXTRACURRICULAR ACTIVITIES**

List participation/membership in sports and extracurricular activities, and /or clubs

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Football | x | x | x | x |  |
| baseball | x |  |  | X |  |
| basketball |  |  | x |  |  |
| ASB |  |  | x | x | Football rep |
| Pep club |  |  |  | x | Assembly planning |

**IV. COMMUNITY SERVICE/INVOLVEMENT**

List all community service activities and note major accomplishment in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Community Service/Involvement | Year | | | | Major Accomplishments |
| 9 | 10 | 11 | 12 |
| Youth flag football refereeing |  | x | x |  |  |
| VFW veterans bbq |  |  |  | x |  |
| Flags on main street |  | x | x | x |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**V. WORK EXPERIENCE**

Start from most recent previous positions

|  |  |  |  |
| --- | --- | --- | --- |
| Position Held | From? | To? | Employer |
| Scone booth | August | Summer of 23 | Fisher scones |
| Bucking hay | Summer of 22 |  | Ms Roesler |
| Lawn mower | Summer of 21 |  | Van savar |
| Picking raspberries | Summer of 19-20 |  |  |

**VI. AFFILIATIONS**

List any relatives who are members of a Veterans of Foreign Wars organization?

|  |  |
| --- | --- |
| Name | Relation to you? |
| Tim Murphy | Grandpa |
| Gary Powel | Grandpa |

**VII. SPECIAL INTERESTS AND/OR HOBBIES**:

|  |
| --- |
| Fishing |
| Hiking |
| Lifting weights |
| Spike ball, Volleyball |